



TO: ALL MAIC & MSA MEMBERS

The 2019 Mississippi Agricultural Industry Council and Mississippi Seedsmen's Association convention will be held again at beautiful Perdido Beach Resort in Orange Beach, Alabama, on July 23-27, 2019. This will be our 26<sup>th</sup> year at Perdido Beach Resort.

**You can register for the convention by going to [maicms.org/registration](http://maicms.org/registration).** It will be very easy to register online. It will email you a receipt. Any questions, please email or call me. If you are paying by check, use the form attached and mail it to P.O. Box 6028 MS State, MS 39762. **If you are not attending the convention, please help us by filling out the last form for your dues and mail it in.**

Pre-registering is a tremendous help when trying to plan accurate hotel and food arrangements. **If you register after July 13, 2019, the Registration Fee will be \$375.**

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Secretary-Treasurer  
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MISSISSIPPI AGRICULTURAL INDUSTRY COUNCIL  
 P.O. Box 6028, Mississippi State, MS 39762  
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 Website [www.maicms.org](http://www.maicms.org)  
 Email: [LauraV@mdac.ms.gov](mailto:LauraV@mdac.ms.gov)



## 2019 Annual Convention Registration

Name: \_\_\_\_\_ Company: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**First Time Member? Yes or No**

**Please mark in box.**

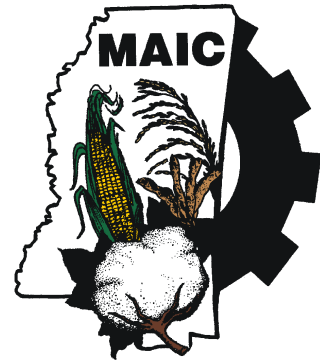
|   |  |                    |
|---|--|--------------------|
| Convention Registration<br>Member & Spouse (Friend)<br><b>After July 13 &amp; at Convention</b> | \$325.00<br><b>\$375.00</b>                                |                    |
| Graduate Students   | \$20.00  |                    |
| MS Seedsman's Shrimp Boil   | <b>Wed. Night:</b> Yes or No & if<br>yes, number attending |                    |
| MS Seedsman's Membership  | \$75.00  |                    |
| Golf Tournament   | \$80.00  |                    |
| Golfers on your team :  |  |                    |
| Waterville  | <b>Adult:</b> \$30.00 <b>Children:</b><br>Free             |                    |
| T-Shirts  | <b>Adult:</b> \$15.00 <b>Children:</b><br>Free             |                    |
|   |  | <b>Total Paid:</b> |

**Spouse Name:** \_\_\_\_\_ **Children Ages:** \_\_\_\_\_

### T Shirt Size

|                    |                    |
|--------------------|--------------------|
| Youth Extra Small: | Adult Small:       |
| Youth Small:       | Adult Medium:      |
| Youth Medium:      | Adult Large:       |
| Youth Large:       | Adult Extra Large: |
|                    | Adult 2X Large:    |
|                    | Adult 3X Large:    |

# MAIC MEMBERSHIP



**NOTE:** Return this form ONLY if you DO NOT plan to attend this year's convention. Mail, fax, or email.

## ***2019-2020 MEMBERSHIP RENEWAL***

**\$75.00**

|                 |                |             |
|-----------------|----------------|-------------|
| <i>NAME:</i>    |                |             |
| <i>COMPANY:</i> |                |             |
| <i>ADDRESS:</i> |                |             |
| <i>CITY:</i>    | <i>STATE:</i>  | <i>ZIP:</i> |
| <i>PHONE:</i>   |                |             |
| <i>CELL:</i>    | <i>E-MAIL:</i> |             |

**We Accept VISA, Master Card, & American Express**

|  |
|--|
| Cash ___ Check ___ Check Number _____ Signed by: _____     |
| Credit Card ___ Card Number _____ Exp Date _____ CVC _____ |

\*CVC is the Three Digit Number on back of the card.

**Please mail your membership form to:**

**MAIC  
P.O. Box 6028  
MS State, MS 39762**

**or Fax 662-325-0397**